

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## DISCLOSURE REPORT CANDIDATE COMMITTEE

**COPY**

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

<b>SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:</b> (a) Candidate Name: <u>Andy Smith</u> (b) Committee Name: <u>Friends of Andy Smith</u> (c) Mailing Address: <u>PO Box 10929</u> <u>Hilo HI 96721</u> (d) Phone (Bus) _____ (Res) _____ <u>Treasurer's</u>		<b>SECTION II-TYPE OF REPORT:</b> (See the Schedule of Reporting Dates to complete this section) <input type="checkbox"/> 1st Preliminary Primary <input type="checkbox"/> Amended <input type="checkbox"/> First <input type="checkbox"/> Third <input type="checkbox"/> 2nd Preliminary Primary <input type="checkbox"/> Short Form <input type="checkbox"/> Second <input type="checkbox"/> Fourth <input type="checkbox"/> Final Primary <input type="checkbox"/> Preliminary General <input checked="" type="checkbox"/> Final Election Period <input type="checkbox"/> Supplemental '04 NOV 19 P1:22 OFF. OF COUNTY CLERK REPORTING PERIOD <u>10/19/2004</u> through <u>11/02/2004</u>	
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### SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period..... <sup>2</sup>		-3253.52	1
2. Cash on Hand at the Beginning of this Reporting Period.....	9028.51		2
3. Total Receipts (From Line 15).....	7462.80	55364.01	3
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	16491.31	52110.49	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	15606.41	51225.59	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	884.90	884.90	6
7. Total Loans at the Closing of this Reporting Period.....	0.00		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	2604.15		8
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	2604.15		9
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	-1719.25		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Andy Sil 11-19-04  
Candidate Signature Date

Andy Sil 11-19-04  
Treasurer Signature Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.  
<sup>2</sup> Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.  
 An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
**(If Necessary, Complete Schedules A through E Before Completing This Section)**

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	525.00	5338.75	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	6937.80	45717.80	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)) .....	7462.80	51056.55	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	0.00	100.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	0.00	500.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) .....	0.00	600.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) .....	7462.80	51656.55	12
13. Public Funds and Other Receipts .....	0.00	2307.46	13
14. Loans .....	0.00	1400.00	14
15. Total Receipts (Add Lines 12 through 14) .....	7462.80	55364.01	15
<b>DISBURSEMENTS</b>			
16. Expenditures .....	15606.41	44503.78	16
17. Loans Repaid or Forgiven .....	0.00	6400.00	17
18. Unpaid Expenditures Paid or Forgiven .....	0.00	321.81	18
19. Subtotal Disbursements (Add Lines 16 through 18) .....	15606.41	51225.59	19
20. Unpaid Expenditures .....	2604.15		20
21. Total Disbursements (Add Lines 19 and 20) .....	18210.56		21

CHECK ONLY ONE BOX  
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW  
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES  
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Andy Smith

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DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
10/20/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Chevron PO Box 9034 Concord CA 94524		2000.00	2000.00
10/20/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION GOP House PAC PO Box 1703 Kihei HI 96753		200.00	400.00
10/20/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Meridian Pacific Inc - Refund on Phone Poll 1755 Creekside Oaks Drive Suite 150 Sacramento CA 95833		1537.80	1537.80
10/23/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Patrick Gorman 1470 Kikaha Street Hilo HI 96720	Owner of Sunset Pet Memorial Services Self employed	500.00	1050.00
10/23/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Mr. Lyle G & Mary Begier Phillips PO Box 4356 Hilo HI 96720		200.00	300.00
10/23/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Tesoro Hawaii Noncandidate Committee 91-325 Komohana Street Kapolei HI 96707		500.00	500.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(iii)) .....

4937.80

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on

Form CC-5(A) (Rev. 5/99)

CHECK ONLY ONE BOX  
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW  
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES  
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Andy Smith

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DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
10/26/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Island Contractors' Political Fund 494C Kalanikoa Street Hilo HI 96720		2000.00	2000.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) .....

2000.00	
6937.80	

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

**Friends of Andy Smith**

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DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10/20/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Office Max 311 Makaala Street Hilo HI 96720	5014C Office Expenses - Office Supplies : Office Supplies, mailing labels	86.94
10/21/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Mail It PO Box 4085 Hilo HI 96720	5018A Postage/Mailing - Bulk Mail : Bulk Mailing mail outs	3853.20
10/21/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Reskyu 756 Bannister Street Honolulu HI 96819	5018A Postage/Mailing - Bulk Mail : Printing & Bulk Mail mail out education	3236.16
10/22/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Tribune Herald PO Box 767 Hilo HI 96721	5000B Advertising - Newspaper : Advertising Newspaper	800.28
10/25/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hilo Broadcasting LLC PO Box 515 Hilo HI 96721	5000C Advertising - Radio : Radio Ads	1124.99
10/25/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION New West Broadcasting Corp 1145 Kilaue Ave Hilo HI 96720	5000C Advertising - Radio : Radio Ads	1016.66
10/25/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Pacific Radio Group Inc Big Island 913 Kanoelehua Ave Hilo HI 96720	5000C Advertising - Radio : Radio Ads	885.97

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....	11004.20
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....	

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

**Friends of Andy Smith**

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DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10/27/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Tribune Herald PO Box 767 Hilo HI 96721	5000B Advertising - Newspaper : Adv- ertising Newspaper	797.16
10/27/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Tribune Herald PO Box 767 Hilo HI 96721	5000B Advertising - Newspaper : New- spaper ad	1264.00
10/27/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Tribune Herald PO Box 767 Hilo HI 96721	5000B Advertising - Newspaper : New- spaper ads	2406.30
11/01/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Fernande, A <i>241 Kuhlani Street</i> Hilo HI 96720	5017 Politically Related Activity : Flowers for Fundraiser	75.00
11/01/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Safeway 11 E Puainako Hilo HI 96720	5006 Food & Beverages : Drinks for Election Day	41.01
11/01/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Wal Mart 325 E Makaala Street Hilo HI 96720	5006 Food & Beverages : Drinks for Election Day	18.74

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....	4602.21
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....	15606.41

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE E UNPAID EXPENDITURES CANDIDATE COMMITTEE

NOTE: EXPENDITURES ARE CONSIDERED MADE WHEN THE PRODUCT IS DELIVERED OR THE SERVICE IS RENDERED (ACCRUAL METHOD OF ACCOUNTING).

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

**Friends of Andy Smith**

**7 / 7**

DATE OF UNPAID EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR	AMOUNT OF UNPAID EXPENDITURE AT BEGINNING OF THIS PERIOD	NEW UNPAID EXPENDITURE AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF UNPAID EXPENDITURE AT CLOSING OF THIS PERIOD
	PURPOSE OF UNPAID EXPENDITURE				
10/29/2004	Edward Enterprises, Inc Creative Printers PO Box 30468	0.00	2604.15	<input type="checkbox"/> FORGIVEN  0.00	2604.15
	Honolulu HI 96820				
	5019B Printing - Brochures : Printing of Mailer 'Hilo My Home'				

1. SUBTOTAL (This Page) .....	2604.15	0.00	2604.15
2. TOTAL NEW UNPAID EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 20 of the Disclosure Report) .....	2604.15		
3. TOTAL UNPAID EXPENDITURES PAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 18 of the Disclosure Report) .....		0.00	
4. TOTAL UNPAID EXPENDITURES AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 8 of the Disclosure Report) .....			2604.15